



# JUNE 13-20, 2019 WASHINGTON YOUTH TOUR

## ABOUT THE TRIP

Tri-County EMC will select two teenagers from their service area to join dozens of other students, representing electric cooperatives across Georgia, on the Washington Youth Tour. The tour begins with a banquet for participants and their parents. The students enjoy a day of activities in their home state before flying to Washington, D.C., for an incredible week in our nation's capital. Once they are in Washington, they will have the opportunity to meet Youth Tour students from all across the nation as they tour monuments and memorials and meet legislators in the nation's capital. To learn more about the trip visit Tri-County's website at [www.tri-countyemc.com/washingtonyouthtour.cms](http://www.tri-countyemc.com/washingtonyouthtour.cms).

## ELIGIBILITY

1. The Washington Youth Tour is open to students attending a high school in the Tri-County service area including Jones, Baldwin, or Putnam Counties.
2. The applicant must be 16 years of age by June 12, 2019.
3. The applicant must live in a home served by Tri-County EMC.

**\*\*Please note:** Children, grandchildren or any close relative of a Tri-County EMC employee, Tri-County EMC Director or Tri-County EMC Foundation Board must apply for the statewide contest sponsored by Georgia EMC. The deadline for submitting a statewide application is February 15. Statewide applications are available upon request.

## HOW TO APPLY

- Complete the application form and return it to Tri-County EMC by February 15, 2019.  
*Mail To:*  
Tri-County EMC  
Attn: Kim B. Broun, Washington Youth Tour Coordinator  
PO Box 487  
Gray, GA 31032
- For questions about the application process, contact Kim Broun at 478.986.8126 or [kimb@tri-countyemc.com](mailto:kimb@tri-countyemc.com).

# WASHINGTON YOUTH TOUR APPLICATION



## SECTION I: GENERAL INFORMATION

Full Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Mother's Full Name \_\_\_\_\_

Mother's Place of Employment \_\_\_\_\_

Mother's Home Phone \_\_\_\_\_

Mother's Work Phone \_\_\_\_\_

Father's Full Name \_\_\_\_\_

Father's Place of Employment \_\_\_\_\_

Father's Home Phone \_\_\_\_\_

Father's Work Phone \_\_\_\_\_

\*\*\*\*\*Please attach a current photo (school photo if possible) of yourself with your application.

## SECTION 2: ACADEMIC INFORMATION

School Name \_\_\_\_\_

Grade Level \_\_\_\_\_

What courses are you taking? \_\_\_\_\_

Favorite Subject \_\_\_\_\_

Career Goal \_\_\_\_\_

List your SCHOOL activities and clubs you have participated in and any special honors that you received during your high school career thus far.

*Example:*

Key Club, President, 9th-11th

Beta Club, Member, 9th-10th

Track Team, Hurdles, 9th

## SECTION 3: EXTRA CURRICULAR ACTIVITIES

List your extra curricular activities in which you have participated and years of involvement.

*Example:*

Church Choir, 2 years

Volunteer at Nursing Home, 1 Year

Community Cleanup, 1 Year

List any public speaking experience:

Explain how you have effectively contributed to your community:

## SECTION 4: RECOMMENDATIONS

Please attach a letter of reference that recommends you be considered as a 2019 Washington Youth Tour delegate.

## SECTION 5: PERSONAL STATEMENT

If selected as the delegate for the Washington Youth Tour, you will be representing Tri-County EMC. Based on that statement, write 2-3 paragraphs explaining why you would like to go to Washington D.C.. Also include in your paper what you know about electric cooperatives. Your comments will be judged on content, composition, neatness and grammar.

## SECTION 6: PARENTAL/GUARDIAN PERMISSION

I have given my son/daughter permission to enter the 2019 Tri-County EMC Washington Youth Tour Contest and participate in the tour should he/she be chosen as delegate. If chosen as a delegate, my son/daughter will be available to participate in the tour June 13- June 20, 2019.

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

## APPLICATION CHECKLIST

- My application is completed and was signed by my parent/guardian.
- I have included a letter of recommendation.
- I have included my personal statement.
- I have included a current photo of myself.
- I will be 16 years old by June 12, 2019.
- I live in a home served by Tri-County EMC.